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Frederick P. Fish  
1855-1930W.K. Richardson  
1859-19512-25-02  
A  
FISH & RICHARDSON P.C.

February 21, 2002

Attorney Docket No.: 10559/574001/P12788

**Box Patent Application**  
Commissioner for Patents  
Washington, DC 202314350 La Jolla Village Drive  
Suite 500  
San Diego, California  
92122Telephone  
858 678-5070Facsimile  
858 678-5099Web Site  
www.fr.com

Presented for filing is a new original patent application of:

Applicant: JONATHAN M. WALSH

Title: CONFIGURING COMMUNICATIONS OVER A NETWORK

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

|               | <u>Pages</u> |
|---------------|--------------|
| Specification | 12           |
| Claims        | 5            |
| Abstract      | 1            |
| Declaration   | 2            |
| Drawing(s)    | 3            |

## Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a separate \$40 fee.
- Postcard.

|                                              |       |
|----------------------------------------------|-------|
| Basic filing fee                             | \$740 |
| Total claims in excess of 20 times \$18      | \$108 |
| Independent claims in excess of 3 times \$84 | \$0   |
| Fee for multiple dependent claims            | \$0   |
| Total filing fee:                            | \$848 |

## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EV044492547US

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

February 21, 2002

Date of Deposit

Signature

Gabriel Lewis

Typed or Printed Name of Person Signing Certificate

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A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

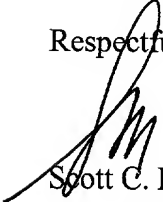
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (858) 678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

SCOTT C. HARRIS  
Fish & Richardson P.C.  
Customer Number: 20985  
4350 La Jolla Village Drive  
Suite 500  
San Diego, CA 92122

Respectfully submitted,



Scott C. Harris  
Reg. No. 32,030  
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